

|                               |  |                         |   |
|-------------------------------|--|-------------------------|---|
| <b><i>Index of Claims</i></b> |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|                               |  | 10583192                | FUSSINGER, THOMAS                       |
| Examiner                      |  | Art Unit                |   |
| YUK CHOW                      |  | 2629                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|
| Final | Original | 09/14/2010 |  |  |  |  |  |
|       | 1        | +          |  |  |  |  |  |
|       | 2        | +          |  |  |  |  |  |
|       | 3        | -          |  |  |  |  |  |
|       | 4        | +          |  |  |  |  |  |
|       | 5        | +          |  |  |  |  |  |
|       | 6        | +          |  |  |  |  |  |
|       | 7        | +          |  |  |  |  |  |
|       | 8        | +          |  |  |  |  |  |
|       | 9        | +          |  |  |  |  |  |
|       | 10       | +          |  |  |  |  |  |
|       | 11       | +          |  |  |  |  |  |
|       | 12       | +          |  |  |  |  |  |
|       | 13       | +          |  |  |  |  |  |
|       | 14       | +          |  |  |  |  |  |
|       | 15       | +          |  |  |  |  |  |
|       | 16       | +          |  |  |  |  |  |
|       | 17       | +          |  |  |  |  |  |
|       | 18       | +          |  |  |  |  |  |
|       | 19       | +          |  |  |  |  |  |
|       | 20       | +          |  |  |  |  |  |
|       | 21       | +          |  |  |  |  |  |
|       | 22       | +          |  |  |  |  |  |
|       | 23       | +          |  |  |  |  |  |
|       | 24       | +          |  |  |  |  |  |
|       | 25       | +          |  |  |  |  |  |
|       | 26       | +          |  |  |  |  |  |
|       | 27       | +          |  |  |  |  |  |
|       | 28       | +          |  |  |  |  |  |
|       | 29       | +          |  |  |  |  |  |
|       | 30       | +          |  |  |  |  |  |
|       | 31       | +          |  |  |  |  |  |